

## **PLANNING COMMITTEE**

MINUTES of the Planning Committee held on Tuesday 14 December 2021 at 6.30 pm  
at Ground Floor Meeting Room G02A - 160 Tooley Street, London SE1 2QH

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**PRESENT:** Councillor Martin Seaton (Chair)  
Councillor Damian O'Brien  
Councillor Richard Livingstone  
Councillor Bill Williams  
Councillor Nick Johnson  
Councillor Jon Hartley  
Councillor Margy Newens

### **OTHER MEMBERS**

**PRESENT:** Councillor Jason Ochre (Ward Councillor)

### **OFFICER**

**SUPPORT:** Colin Wilson, Head of Strategic Development  
Jon Gorst, Legal Services  
Gregory Weaver, Constitutional Team

## **1. APOLOGIES**

The following councillors sent apologies:

Councillor Kath Whittam  
Councillor James Coldwell  
Councillor Dan Whitehead

## **2. CONFIRMATION OF VOTING MEMBERS**

The following members were present for the Committee meeting:

Councillor Martin Seaton (Chair)  
Councillor Nick Johnson  
Councillor Jon Hartley  
Councillor Bill Williams  
Councillor Damian O'Brien

Councillor Richard Livingstone  
Councillor Margy Newens

**3. NOTIFICATION OF ANY ITEMS OF BUSINESS WHICH THE CHAIR DEEMS URGENT**

There were none.

**4. DISCLOSURE OF INTERESTS AND DISPENSATIONS**

Councillor Bill Williams disclosed that item 6.1 took place in his ward.

The Chair disclosed that item 6.2 Burgess park was their local park.

**5. MINUTES**

The minutes of the meeting held on the 14<sup>th</sup> December 2021 was approved as a correct record of the meeting.

**6. DEVELOPMENT MANAGEMENT**

**RESOLVED:**

1. That the determination of planning applications, or formal observations and comments, the instigation of enforcement action and the receipt of the reports included in the attached items were considered.
2. That the decisions made on the planning applications be subject to the conditions and/or made for the reasons set out in the attached reports unless otherwise stated be agreed.
3. That where reasons for decisions or conditions were not included or not as included in the reports relating to an individual item, they be clearly specified and agreed.

**6.1 19/AP/4455 - ROTHERHITHE NEW ROAD, LONDON, SE16 2PS**

Planning Application Number: 19/AP/4455

**PROPOSAL:**

*Demolition of existing buildings and construction of 12 storey building of commercial floorspace (Class E) at ground floor, and 48 residential units at upper floors, cycle parking, refuse and recycling storage, plant*

*and external amenity space, and external landscaping and improvements to public realm.*

The chair proposed that the application be deferred to a later date.

The proposal was unanimously agreed.

**AGREED:**

That the application be deferred to the later date of the 18<sup>th</sup> January 2022.

**6.2 21/AP/0451 - 1-13 SOUTHAMPTON WAY, LONDON, SOUTHWARK, SE5 7SW**

Planning Application Number: 21/AP/0451

**PROPOSAL:**

*Clearance of site and redevelopment to provide 32 affordable homes and a flexible commercial (use class E) / community unit (Use Class F2) in a building ranging in height from three to seven storeys, along with cycle parking, refuse facilities and landscaped public realm including provision of land to be incorporated into Burgess Park.*

The Committee heard the officer's introduction to the report.

Members of the Committee asked questions of officers present.

The Committee heard the objector's statement.

Members of the Committee asked questions of the objector present.

The applicant's representatives addressed the committee and answered questions by the committee.

The Ward Councillor, Councillor Jason Ochre spoke on this item and answered questions from the committee.

The committee discussed this application and asked further questions of Planning officers.

The Chair noted the inclusion of an extra recommendation, which was submitted in the addendum.

A motion to refuse the application was moved, seconded, put to the vote and declared carried.

**RESOLVED:**

1. That planning permission be refused subject to the referral of the application to the Greater London Authority.
2. That members note and consider the additional information and consultation responses in respect of each item in reaching their decision.

**CHAIR:**

**DATED:**